| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate  | 2. Office Sought (Include title of office as                                      | OFFICE USE ONLY   |  |
| JOHN S. EVANS   | well  | Report Number: 60104  |  |
| 5289 Highway 3015   | District Judge DeSoto Parish  | Date Filed: 10/10/2016  |  |
| Grand Cane, LA 71032  | 42nd JDC  | Bute Filed. 16/16/2016  |  |
|   |   | Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1   |  |
| 3. Date of Primary <u>11/8/2016</u>   |   |   |  |
| This report covers from 5/31/2016   | through <u>9/29/2016</u>  |   |  |
| 4. Type of Report:  |   |   |  |
| ——— 180th day prior to primary  | 40th day after general  |   |  |
| ——— 90th day prior to primary   | ——— Annual (future election)  |   |  |
| X 30th day prior to primary   | ——— Supplemental (past election)  |   |  |
| ——— 10th day prior to primary   |   |   |  |
| ——— 10th day prior to general   | Amendment to prior report   |   |  |
| 5. FINAL REPORT if:   |   |   |  |
| Withdrawn Filed a   | fter the election AND all loans and debts paid                                    |   |  |
| Unopposed   |   |   |  |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all                                    | 7. Full Name and Address of Treasurer CHAIR/TREASURER FRANCIS WILSON 605 Uncas St |   |  |
| COMMUNITY BANK OF LOUISIANA<br>1067 Highway 171<br>Stonewall, LA 71078  | Logansport, LA 71049  |   |  |
| Name of Person Preparing Report JOHN S  | . EVANS   |   |  |
| Daytime Telephone 318.925.0860  |   |   |  |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowled expenditures have been made nor contributions receivant that no information required to be reported by the | dge, information and belief, and that no red that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
|   |   | On attached sheet   |  |
| This 10th day of October  | <u>, 2016</u> .   |   |  |
| Francis Wilson  | 318-207-4549  |   |  |
| Signature of Candidate/Chairperson  | Daytime Telephone   |   |  |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   |   |   |  |
| Francis Wilson  | 318-207-4549  |   |  |
| Signature of Treasurer  | Daytime Telephone   |   |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT JOHN EVANS
100 N Jefferson St (P O Box 1585)
Mansfield, LA 71052

Name and Address of Committee's Chairman

CHAIR/TREASURER FRANCIS WILSON
605 Uncas St
Logansport, LA 71049

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 25,600.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 25,600.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 8,000.00  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 33,600.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 26,581.76 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 26,581.76 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00      |
| 15. Plus total receipts this period  (Line 8 above)   | \$ 33,600.00 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 26,581.76 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 7,018.24  |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 8,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| MANSFIELD WAREHOUSING SERVICES, INC 614 Jenkins St<br>Mansfield, LA 71052  | 07/19/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| STEVEN D. CARBY, LLC<br>628 Stoner Ave<br>Shreveport, LA 71101   | 09/07/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| TARQUIN INVESTMENTS, LLC<br>330 Marshall St, Ste 1114<br>Shreveport, LA 71101  | 09/08/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| WEEMS, SCHIMPF, HAINES, LANDRY, SHEMWELL & MOORE, APLC 912 Kings Hwy Shreveport, LA 71104  POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/06/2016                             | \$500.00                      | \$500.00               |
| <del>_</del>   | 09/01/2016                             | \$100.00                      | \$100.00               |
| ZWAN-LAHOOD, LLC<br>P O Box 734<br>Mansfield, LA 71052   | 09/01/2010                             | φ100.00                       | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ADVANCE DEVELOPMENT CORPORATION P O Box 356 Coushatta, LA 71019  | 09/08/2016                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$4,600.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                        | me and Address of Contributor  2. Contributions this Reporting Period |                             | 3. Total this Election  |
|--|---|-----------------------------|-------------------------|
| 1. Name and Address of Contributor                     | a. Date(s)  | b. Amount(s)                | 3. Iolai lilis Election |
|  | =(=)  |                             |                         |
| MARY AMARI   | 09/07/2016  | \$250.00                    | \$250.00                |
| 628 Stoner Ave   |   |                             |                         |
| Shreveport, LA 71101                                   |   |                             |                         |
|  |   |                             |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                             |                         |
|  | 00/00/0040  | <b>#</b> 500.00             | <b>A</b> =00.00         |
| AYRES, SHELTON, WILLIAMS, BENSON & PAYNE,<br>LLC       | 09/06/2016  | \$500.00                    | \$500.00                |
| 333 Texas St, St 1400                                  |   |                             |                         |
| Shreveport, LA 71101                                   |   |                             |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                             |                         |
|  |   |                             |                         |
| BANK OF MONTGOMERY                                     | 06/16/2016  | \$1,000.00                  | \$1,000.00              |
| 860 Washington St                                      |   |                             |                         |
| Natchitoches, LA 71457                                 |   |                             |                         |
|  |   |                             |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                             |                         |
|  |   |                             |                         |
| STEVE CORMIER  | 06/01/2016  | \$1,000.00                  | \$1,000.00              |
| 306 Forest Ave   |   |                             |                         |
| Mansfield, LA 71052                                    |   |                             |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                             |                         |
| PARTI COMMITTEE?                                       |   |                             |                         |
| CR FARMS LLC   | 07/27/2016  | \$1,000.00                  | \$1,000.00              |
| 12341 Ellerbee Rd                                      | 0172172010  | ψ1,000.00                   | ψ1,000.00               |
| Shreveport, LA 71115                                   |   |                             |                         |
|  |   |                             |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                             |                         |
|  |   |                             |                         |
| DENNIS A EVANS   | 08/30/2016  | \$500.00                    | \$500.00                |
| 2031 Windway Rd  |   |                             |                         |
| Auburn, AL 36830                                       |   |                             |                         |
|  |   |                             |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                             |                         |
| 4. SUBTOTAL (this page)                                |   | \$4,250.00                  | N/A                     |
|  |   | Ψ1,200.00                   |                         |
| 5. TOTAL (complete only on last page of this schedule) |   |                             | N/A                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |   |                             |                         |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or   | last page of this schedule) |                         |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   |                      | Contributions this Reporting Period |                               | 3. Total this Election |
|---|----------------------|-------------------------------------|-------------------------------|------------------------|
|   |                      | a. Date(s)                          | b. Amount(s)                  |                        |
| GARY V EVANS<br>100 N Jefferson St<br>Mansfield, LA 71052                 |                      | 08/02/2016                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                                     |                               |                        |
| JEFFREY L EVANS<br>130 Jefferson St<br>Mansfield, LA 71052                |                      | 08/30/2016                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                                     |                               |                        |
| KATHERINE E EVANS<br>P O Box 91<br>Stonewall, LA 71078                    |                      | 09/07/2016                          | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                                     |                               |                        |
| JAMES R FAIR<br>714 3rd St<br>Natchitoches, LA 71457                      |                      | 09/08/2016                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                                     |                               |                        |
| JARRED FRANKLIN<br>3001 Old Minden Rd<br>Bossier City, LA 71112           |                      | 09/07/2016                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                                     |                               |                        |
| WALTER GERHARDT<br>1701 Old Minden Rd, Ste 17 A<br>Bossier City, LA 71111 |                      | 09/07/2016                          | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                                     |                               |                        |
| 4. SUBTOTAL (this page)   |                      | •                                   | \$3,450.00                    | N/A                    |
| 5. TOTAL (complete only on last page                                      | ge of this schedule) |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITI  | CAL COMMITTEES:      |                                     |                               |                        |
| SUBTOTAL (th  | nis page) \$0.00     | TOTAL (complete only or             | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

|  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor                                      | a. Date(s)                             | b. Amount(s)                  | 3. Iotal this Election |
|  | u. Duto(0)                             | b. / inidant(b)               |                        |
| JERRY HOLMES<br>663 Holmes Rd<br>Keatchie, LA 71046                  | 07/19/2016                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| PATRICK JACKSON<br>4442 Viking Dr, Ste 100<br>Bossier City, LA 71111 | 09/09/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| DICK KNADLER<br>3223 First St<br>Mansfield, LA 71052                 | 09/08/2016                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| JAMES W LEE<br>3810 Friendship Rd<br>Frierson, LA 71027              | 06/14/2016                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| KIRK S LEE<br>3826 Friendship Rd<br>Frierson, LA 71027               | 06/14/2016                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| VIRGIE F LEE<br>3810 Friendship Rd<br>Frierson, LA 71027             | 06/14/2016                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$6,850.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)               |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

|  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor                            | a. Date(s) b. Amount(s)                |                               |                        |
|  | u. Butc(0)                             | b. / iniodit(0)               |                        |
| MARK MICIOTTO<br>628 Stoner Ave<br>Shreveport, LA 71101    | 09/07/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| RONALD MICIOTTO<br>628 Stoner Ave<br>Shreveport, LA 71101  | 09/07/2016                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| RAVEL MONTCALM<br>P O Box 865<br>Mansfield, LA 71052       | 08/30/2016                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| GLEN MYERS<br>931 Highway 512<br>Pelican, LA 71063         | 07/19/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| ROBERT MYERS<br>931 Highway 512<br>Pelican, LA 71063       | 07/18/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| PATSY J ROATH<br>5289 Highway 3015<br>Grand Cane, LA 71032 | 07/20/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| 4. SUBTOTAL (this page)                                    |  | \$4,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)     |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|--|--------------------------|--|------------|
|  | a. Date(s)               | b. Amount(s)                           | ]          |
| KENNETH SIMMONS<br>298 Pico St<br>Many, LA 71449               | 08/01/2016               | \$200.00                               | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                          |  |            |
| DWAIN SPILLMAN<br>153 Fox Ridge Pvt Dr<br>Grand Cane, LA 71032 | 09/07/2016               | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                          |  |            |
| YVES VERRET, III<br>3985 Airline Dr<br>Bossier City, LA 71111  | 09/07/2016               | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                          |  |            |
| LOVIC WREN<br>10385 Highway 175<br>Grand Cane, LA 71032        | 06/23/2016               | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                          |  |            |
| MARTHA YARBROUGH<br>P O Box 753<br>Mansfield, LA 71052         | 08/05/2016               | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                          |  |            |
| 4. SUBTOTAL (this page)  | 1                        | \$2,450.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)         |                          | \$ 25,600.00                           | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                    |                          |  |            |
| SUBTOTAL (this page) \$0.0                                     | 00 TOTAL (complete or    | nly on last page of this schedule)     | \$ 0.00    |

# The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* \_\_\_\_\_6/1/2016\_\_\_\_\_ b. Interest rate \_\_\_\_\_0

| 1. Name and address of lender JOHN S. EVANS 5289 Highway 3015 Grand Cane, LA 71032   | 2. a. Date*       6/1/2016       b. Interest rate       0.00 %(a.p.r.)         c. Amount borrowed*       \$ 5,000.00         d. Balance due       \$ 5,000.00   |
|--|---|
|  | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$  |
| 3. Endorsers/Guarantors  | Repayments this period     Date    Principal    Interest  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |
| 1. Name and address of lender JOHN S. EVANS 5289 Highway 3015 Grand Cane, LA 71032   | 2. a. Date* 8/26/2016 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 3,000.00  d. Balance due \$ 3,000.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| ABBOT PROMOTIONAL PRODUCTS, LLC<br>4301 Greenwood Rd<br>Shreveport, LA 71109          | 07/06/2016                       | Campaign logo hand fans   | \$ 243.86    |
| ABBOT PROMOTIONAL PRODUCTS, LLC<br>4301 Greenwood Rd<br>Shreveport, LA 71109          | 07/05/2016                       | Campaign logo hand fans   | \$ 296.29    |
| ABBOT PROMOTIONAL PRODUCTS, LLC<br>4301 Greenwood Rd<br>Shreveport, LA 71109          | 07/06/2016                       | Campaign t-shirts   | \$ 635.35    |
| ABBOT PROMOTIONAL PRODUCTS, LLC<br>4301 Greenwood Rd<br>Shreveport, LA 71109          | 09/12/2016                       | Campaign logo t-shirts  | \$ 422.18    |
| AMSTERDAM PRINTING P O Box 580 Amsterdam, NY 12010                                    | 07/19/2016                       | Campaign logo ink pens  | \$ 310.66    |
| IDEAL COMMERCIAL PRINTING & OFFICE<br>SUPPLIES<br>102 Texas St<br>Mansfield, LA 71052 | 06/30/2016                       | Printed 46" x 46" and 4' x 8' campaign signs.                                 | \$ 2,035.41  |
| IDEAL COMMERCIAL PRINTING & OFFICE<br>SUPPLIES<br>102 Texas St<br>Mansfield, LA 71052 | 06/14/2016                       | Yard Signs, stakes, 46" x 46"<br>Signs and 4' x 8' signs for the<br>campaign. | \$ 4,670.84  |
| IDEAL COMMERCIAL PRINTING & OFFICE<br>SUPPLIES<br>102 Texas St<br>Mansfield, LA 71052 | 08/25/2016                       | Office supplies for campaign (custom ink stamp #77 and pads)                  | \$ 85.95     |
| 3. SUBTOTAL (optional)  |                                  |   | \$8,700.54   |
| 4. TOTAL (optional - complete only on last page of this schedu                        | ule)                             |   |              |

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| Name and Address of Recipient                                      | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)                | c. Amount(s) |
|--|---------------------------------|--|--------------|
| IVEY LUMBER COMPANY<br>900 Polk St<br>Mansfield, LA 71052          | 08/01/2016                      | Supplies for sign frames                           | \$ 117.31    |
| IVEY LUMBER COMPANY<br>900 Polk St<br>Mansfield, LA 71052          | 06/25/2016                      | Supplies to install signs                          | \$ 26.50     |
| IVEY LUMBER COMPANY<br>900 Polk St<br>Mansfield, LA 71052          | 07/02/2016                      | Supplies to install signs                          | \$ 78.04     |
| LAMAR ADVERTISING COMPANY<br>P O Box 37067<br>Shreveport, LA 71133 | 08/11/2016                      | Deposit on billboard ad on I-49                    | \$ 954.00    |
| LAMAR ADVERTISING COMPANY<br>P O Box 37067<br>Shreveport, LA 71133 | 08/26/2016                      | 2nd installment for billboard ad on I-49           | \$ 1,000.00  |
| LAMAR ADVERTISING COMPANY<br>P O Box 37067<br>Shreveport, LA 71133 | 09/02/2016                      | Deposit on 2 billboard ads in Mansfield            | \$ 1,460.00  |
| LAMAR ADVERTISING COMPANY<br>P O Box 37067<br>Shreveport, LA 71133 | 09/28/2016                      | Final installment for billboard ad on I-49         | \$ 429.00    |
| LAMAR ADVERTISING COMPANY<br>P O Box 37067<br>Shreveport, LA 71133 | 09/28/2016                      | Final installment for 2 billboard ads in Mansfield | \$ 315.00    |
| 3. SUBTOTAL (optional)   |                                 | <u> </u>   | \$4,379.85   |
| 4. TOTAL (optional - complete only on last page of this            | schedule)                       |  |              |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                               | c. Amount(s) |
|---|----------------------------------|---|--------------|
| YOU PRINT.COM<br>8000 Haskell Ave<br>Van Nuys, CA 91406                               | 07/01/2016                       | Water proof campaign logo labels for water bottles, etc           | \$ 293.87    |
| ABILITY PRINTING<br>1750 Claiborne Ave<br>Shreveport, LA 71103                        | 06/08/2016                       | Artwork, yard signs, push cards and car magnets for the campaign. | \$ 1,582.33  |
| ABILITY PRINTING<br>1750 Claiborne Ave<br>Shreveport, LA 71103                        | 08/11/2016                       | Ballot number stickers for signs                                  | \$ 206.34    |
| ABILITY PRINTING<br>1750 Claiborne Ave<br>Shreveport, LA 71103                        | 08/12/2016                       | Ballot number stickers for signs                                  | \$ 206.34    |
| ABILITY PRINTING<br>1750 Claiborne Ave<br>Shreveport, LA 71103                        | 06/23/2016                       | Campaign push cards   | \$ 107.31    |
| ABILITY PRINTING<br>1750 Claiborne Ave<br>Shreveport, LA 71103                        | 09/09/2016                       | Graphic art for campaign signage                                  | \$ 155.91    |
| ABILITY PRINTING<br>1750 Claiborne Ave<br>Shreveport, LA 71103                        | 09/22/2016                       | Posters and Flyers for<br>Campaign Meet & Greet                   | \$ 88.30     |
| ABILITY PRINTING<br>1750 Claiborne Ave<br>Shreveport, LA 71103                        | 09/28/2016                       | Campaign banner   | \$ 421.08    |
| 3. SUBTOTAL (optional)  | l .                              |   | \$3,061.48   |
| TOTAL (optional - complete only on last page of the form 102 Rev. 3/98 Page Rev. 3/98 | nis schedule)                    |   | ψο,σσ1.40    |

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| 1. Name and Address of Recipient                                       | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|---------------------------------|--|--------------|
| ALTIS COMPUTER SERVICES, INC.<br>P O Box 6197<br>Shreveport, LA 71136  | 06/22/2016                      | Setup campaign web site and e-mail.  | \$ 394.99    |
| CAMPAIGN - FINANCE<br>P O Box 4368<br>Baton Rouge, LA 70821            | 06/01/2016                      | Organization of Committee to<br>Elect John Evans and for<br>designation of same by<br>Candidate John Evans | \$ 100.00    |
| KIM CHRISTIAN<br>235 Hall Rd<br>Stonewall, LA 71078                    | 08/09/2016                      | Embroidery of campaign logo on 3 shirts  | \$ 30.00     |
| KIM CHRISTIAN<br>235 Hall Rd<br>Stonewall, LA 71078                    | 07/27/2016                      | Embroidery of campaign logo on 5 shirts  | \$ 50.00     |
| KIM CHRISTIAN<br>235 Hall Rd<br>Stonewall, LA 71078                    | 08/24/2016                      | Embroidery of campaign logo on 3 shirts  | \$ 30.00     |
| KIM CHRISTIAN<br>235 Hall Rd<br>Stonewall, LA 71078                    | 06/16/2016                      | Embroidery of 10 shirts with the campaign logo.  | \$ 100.00    |
| KIM CHRISTIAN<br>235 Hall Rd<br>Stonewall, LA 71078                    | 07/06/2016                      | Embroidery of 3 shirts with campaign logo  | \$ 30.00     |
| COMMUNITY BANK OF LOUISIANA<br>1067 Highway 171<br>Stonewall, LA 71078 | 06/30/2016                      | Check stock and deposit slips from Garland Checks through Community Bank of Louisiana.                     | \$ 28.00     |
| 3. SUBTOTAL (optional)   |                                 |  | \$762.99     |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                                   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| COMMUNITY BANK OF LOUISIANA<br>1067 Highway 171<br>Stonewall, LA 71078          | 08/31/2016                       | Bank service charge   | \$ 18.00     |
| COMMUNITY BANK OF LOUISIANA<br>1067 Highway 171<br>Stonewall, LA 71078          | 07/30/2016                       | Bank service charge   | \$ 18.00     |
| DESOTO LIFE, LLC<br>P O Box 343<br>Logansport, LA 71049                         | 06/29/2016                       | Two page campaign advertisement in quarterly magazine                 | \$ 1,000.00  |
| DESOTO PARISH 4-H<br>10117 Highway 171<br>Mansfield, LA 71052                   | 09/29/2016                       | Rental of tables and chairs for<br>Campaign Meet & Greet              | \$ 100.00    |
| DESOTO PARISH POLICE JURY<br>101 Franklin St<br>Mansfield, LA 71052             | 09/01/2016                       | Means 4-H Building Rental and<br>Deposit for Campaign Meet &<br>Greet | \$ 450.00    |
| DESOTO TOWN & COUNTRY<br>2379 Highway 171<br>P O Box 327<br>Stonewall, LA 71078 | 08/27/2016                       | T-posts for sign installation   | \$ 28.97     |
| FRIERSON SUPPLY COMPANY, LLC<br>172 Stonewall-Frierson Rd<br>Frierson, LA 71027 | 06/27/2016                       | purchased T-posts for installation of campaign signage                | \$ 217.56    |
| HARBOR FREIGHT<br>341 Bert Kouns Ind Loop<br>Shreveport, LA 71106               | 07/01/2016                       | Grommets, zip ties and tools for sign installation                    | \$ 31.72     |
| 3. SUBTOTAL (optional)  |                                  |   | \$1,864.25   |
| 4. TOTAL (optional - complete only on last page of this so                      | chedule)                         |   |              |

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| 1. Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                      | c. Amount(s) |
|---|----------------------------------|--|--------------|
| HOME DEPOT<br>110 E Bert Kouns Ind Loop<br>Shreveport, LA 71106       | 07/01/2016                       | Grommets, zip ties and tools for sign installation       | \$ 36.54     |
| KJVC<br>805 Polk St<br>Mansfield, LA 71052                            | 08/26/2016                       | Sponsorship of weekly high school football broadcast     | \$ 675.00    |
| LHS CHEERLEADERS<br>P O Box 549<br>Logansport, LA 71049               | 08/29/2016                       | Sponsorship of football program for all home games       | \$ 1,500.00  |
| LLOYD ADVERTISING<br>P O Box 5777<br>Alexandria, LA 71307             | 09/01/2016                       | Billboard ad in Stonewall                                | \$ 500.00    |
| LOGANSPORT CHAMBER OF COMMERCE<br>P O Box 320<br>Logansport, LA 71049 | 09/16/2016                       | Tickets for Logansport<br>Chamber of Commerce<br>Banquet | \$ 225.00    |
| LOGANSPORT CHRISTMAS FESTIVAL<br>P O Box 325<br>Logansport, LA 71049  | 09/08/2016                       | Sponsorship of 1st Annual 5D<br>Barrel Race event        | \$ 300.00    |
| LOUISIANA DEMOCRATIC PARTY 701 Government St Baton Rouge, LA 70802    | 07/18/2016                       | Vote Builder software access                             | \$ 250.00    |
| MANSFIELD ENTERPRISE<br>202 Adams St<br>Mansfield, LA 71052           | 09/22/2016                       | Campaign ad for Meet & Greet                             | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                  |  | \$3,586.54   |
| 4. TOTAL (optional - complete only on last page of this sched         | dule)                            |  |              |

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| 1. Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                    | c. Amount(s) |
|---|----------------------------------|--|--------------|
| MHS CHEERLEADERS<br>P O Box 975<br>Mansfield, LA 71052                | 08/29/2016                       | Sponsorship of football program for all home games     | \$ 1,500.00  |
| NORTH DESOTO HIGH FOOTBALL<br>2571 Highway 171<br>Stonewall, LA 71078 | 08/26/2016                       | Sponsorship of football program for all home games     | \$ 2,250.00  |
| OFFICE DEPOT<br>2220 North Highway 360<br>Grand Prairie, TX 75050     | 05/31/2016                       | Office supplies for campaign                           | \$ 59.37     |
| DANIEL PROCELL<br>506 Forest Ave<br>Manfield, LA 71052                | 09/19/2016                       | Campaign photography for signage                       | \$ 150.00    |
| SAM'S CLUB<br>7400 Youree Dr<br>Shreveport, LA 71105                  | 09/28/2016                       | Food for Campaign Meet &<br>Greet                      | \$ 162.61    |
| THE EVENT HELPER 1020 McCourtney Rd Ste B Grass Valley, CA 95949      | 09/20/2016                       | Liability insurance for<br>Campaign Meet & Greet Event | \$ 104.13    |
| 3. SUBTOTAL (optional)  | •                                | •  | \$4,226.11   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                  |  | \$ 26,581.76 |